



STEAMFITTERS LOCAL #353
6304 W Development Drive
Peoria, IL 61604
(309) 633-1353

TO: ALL SIGNATORY CONTRACTORS OF STEAMFITTERS LOCAL #353

Effective **May 1, 2018**, there will be an **increase of \$.60/hour** to **Journeyman wages**, and increases in contractor contributions to the following funds: **\$0.15/hour for the Health & Welfare Fund**, and **\$0.25/hour for the UA Local 63/353 Pension Fund**. The **Journeyman dues assessment will increase to \$1.78/hour**. The fringe benefits and assessments shown below are **paid on hours worked, NOT hours paid**. Apprentice wages, local pension contributions and assessments will be identified by the local union via email to the contractor upon employment or effective date of change.

The Wage Rate and Fringe Benefits are as follows:

<u>DATE</u>	<u>WAGES</u>	<u>HEALTH & WELFARE</u>	<u>PENSION</u>	<u>ED'L/BLDG</u>	<u>INDUSTRY</u>	<u>TRICON</u>	<u>ITF</u>
5/1/2018	\$39.50*	\$7.25	\$10.28 Local* \$2.50 National	\$1.06	\$.22	\$.04	\$.10

(*Apprentices receive progressive % of Journeyman Wages & Local Pension/hr.
 Contact LU353 for specific apprentice wage & benefits report)

TOTAL PACKAGE: \$60.95

Following are the assessments from the hourly wages:

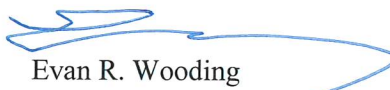
- Political Education Fund \$\$.07
 - Pipe Trade District Council #34 – Journeyman, Foremen, General Foremen and Superintendents .19
 - Pipe Trade District Council #34 – Apprentices only .12
 - West Central Illinois Building Trades Council .16
 - **Journeyman Dues (4 ½% of \$39.50) \$1.78**
 - Apprentice Dues Based upon placement in trade school
- Wage & Benefits Report to be sent upon employment or merited increase*

The following are the wage rates & dues for supervision:

		<u>WAGES</u>	<u>DUES</u>
Foreman	Journeyman rate plus 11%	\$43.85	\$1.78
Area Foreman	Journeyman rate plus 13%	\$44.64	\$1.78
General Foreman	Journeyman rate plus 16%	\$45.82	\$1.78

If you need any further information, please contact the Steamfitters office at 309-633-1353.

Sincerely,


 Evan R. Wooding
 Business Manager/Financial Secretary
 Steamfitters Local #353


 Scott Larkin
 Executive Vice-President
 MIMCA