

FOUNDED 1889

United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry of the United States and Canada

Plumbers' Local Union No. 63

116 Harvey Court
East Peoria, Illinois 61611
Phone (309) 699-3570 • Fax (309) 699-6143

D. Michael Doolan II
Business Manager

April 27, 2018

To: ALL SIGNATORY CONTRACTORS OF PLUMBERS LOCAL UNION #63

Effective May 1, 2018, there will be an increase of \$0.55/hour to Journeyman wages, & increases in the contractor contributions to the following funds: \$0.15/hour for the Health & Welfare Fund, \$0.25/hour for the UA Local 63/353 Pension Fund, & \$0.05/hour for the Educational Fund.

Please note the Pipe Trades District Council #34 Journeymen check off increased by \$0.05/hour.

Please also note the changes in the supervision rates.

The benefits, check-offs and dues shown below are paid on hours worked, NOT hours paid.

The changes will be effective <u>starting with your May remittance report</u>. We have enclosed a <u>Master copy</u> of the remittance report reflecting the changes.

Wage scale, deductions and benefits information sheet are enclosed.

The Wage Rate and Fringe Benefits are as follows:

DATE *WAGES *WELFARE *PENSION *ED'L ITF TRICON INDUSTRY ANNUITY 5/1/18 *\$36.12 \$7.25 *\$10.28 local *\$1.00 \$.10 \$.02 \$.22 \$3.00

\$1.68 national

(*Progressive % of Full Pension /hr.)

For Apprentices Only)

*TOTAL PACKAGE \$59.67

The following are the check offs from the hourly rate:

Political Educational Fund \$.04

West Central IL Building Trades Council \$.16 Supplemental Membership Dues \$.10

Journeyman Dues 4% OF PLUMBERS HOURLY RATE

Apprentice Dues 4% OF CURRENT WAGE RATE

The following are the rates for supervision:

LeadmanJourneyman rate plus 8% - \$2.89 = \$39.01ForemanJourneyman rate plus 9% - \$3.25 = \$39.37Area ForemanJourneyman rate plus 15% - \$5.42 = \$41.54General ForemanJourneyman rate plus 20% - \$7.22 = \$43.34

Should you desire further information, please contact the Plumbers office at (309) 699-3570.

Sincerely,

D. Michael Doolan II, Business Manager

Plumbers Local Union #63

Scott Larkin, Executive Vice-President

Mid-Illini Mechanical Contractors Association

MAY 1, 2018 – CHANGE* PLUMBERS LOCAL UNION #63

WAGE SCALE, DEDUCTIONS & FRINGE BENEFITS INFORMATION Ending April 30, 2019

	Journeyman	Apprentice		
*JOURNEYMAN – Wages per hour (base	\$36.12	percentage		
DEDUCTIONS, after taxes, per hour:				
Political Education Fund	0.04	0.04		
*Pipe Trades District Council #34	*0.30*	3.21		
West Central IL Building Trades Council	0.16	0.16		
Supplemental Membership Dues	0.10	0.10		
Dues Checkoff4%OF PLUMBERS HOU	JRLY RATE			
Dues CheckoffApprentices – 4% OF CU	RRENT HOURLY RA	ATE		
	Journeyman	Apprentice		
		3.00		
CONTRIBUTE THE FOLLOWING AMOUNT PE	ER HOUR TO: \$3.00			
CONTRIBUTE THE FOLLOWING AMOUNT PE The Annuity Fund *The Local Pension	\$3.00 *\$10.28	*p^rcentage		
CONTRIBUTE THE FOLLOWING AMOUNT PE The Annuity Fund* *The Local Pension* *The Health & Welfare Fund	\$3.00 *\$10.28 *\$7.25	*p^rcentage *7.10		
The Annuity Fund* *The Local Pension* *The Health & Welfare Fund The National Pension Fund	\$3.00 *\$10.28 *\$7.25 \$1.68	*percentage *7.10 1.68		
The Annuity Fund* *The Local Pension* *The Health & Welfare Fund The National Pension Fund *The Local Educational Fund	\$3.00 *\$10.28 *\$7.25 \$1.68 \$1.00	*percentage *7.19 1.68 *1.00		
The Annuity Fund* *The Local Pension* *The Health & Welfare Fund The National Pension Fund* *The Local Educational Fund International Training Fund -	\$3.00 *\$10.28 *\$7.25 \$1.68 \$1.00	*norcentage *7.19 1.68 *1.00		
The Annuity Fund* *The Local Pension* *The Health & Welfare Fund The National Pension Fund *The Local Educational Fund International Training Fund - The Industry Advancement Fund	\$3.00 *\$10.28 *\$7.25 \$1.68 \$1.00 .10 .22	*percentage *7.10 1.68 *1.00 .10 .22		
The Annuity Fund* *The Local Pension* *The Health & Welfare Fund The National Pension Fund* *The Local Educational Fund International Training Fund -	\$3.00 *\$10.28 *\$7.25 \$1.68 \$1.00	*norcentage *7.19 1.68 *1.00		
*The Local Pension	\$3.00 *\$10.28 *\$7.25 \$1.68 \$1.00 .10 .22 .02	*percentage *7.19 1.68 *1.00 .10 .22		
The Annuity Fund*The Local Pension* *The Health & Welfare Fund The National Pension Fund *The Local Educational Fund International Training Fund - The Industry Advancement Fund TRICON *TOTAL PACKAGE (Journeyman wage &	\$3.00 *\$10.28 *\$7.25 \$1.68 \$1.00 .10 .22 .02 benefits)\$59.67	*percentage *7.10 1.68 *1.00 .10 .22 .02		
The Annuity Fund	\$3.00 *\$10.28 *\$7.25 \$1.68 \$1.00 .10 .22 .02 benefits)\$59.67	*percentage *7.10 1.68 *1.00 .10 .22 .02		
The Annuity Fund	\$3.00 *\$10.28 *\$7.25 \$1.68 \$1.00 .10 .22 .02 benefits)\$59.67	*percentage *7.10 1.68 *1.00 .10 .22 .02 .02 .02		

Deductions & employers contributions are to be forwarded to:

Busey Bank P O Box 58 Peoria IL 61650-0058

PLUMBERS LOCAL UNION #63

APPRENTICE WAGE RATES

MAY 1, 2018

JOURNEYMAN RATE \$36.12

	Pay Rate	Employer Contribution to Local Pension per hour
1st year, 1st semester -	40% of Journeyman rate - \$14.45	\$4.11
1st year, 2nd semester -	45% of Journeyman rate - \$16.25	\$4.63
2 nd year, 1 st semester -	50% of Journeyman rate - \$18.06	\$5.14
2 nd year, 2 nd semester	55% of Journeyman rate - \$19.87	\$5.65
3 rd year, 1 st semester	60% of Journeyman rate - \$21.67	\$6.17
3 rd year, 2 nd semester	65% of Journeyman rate - \$23.48	\$6.68
4 th year, 1 st semester	70% of Journeyman rate - \$25.28	\$7.20
4 th year, 2 nd semester	80% of Journeyman rate - \$28.90	\$8.22
5 th year, 1 st semester	85% of Journeyman rate - \$30.70	\$8.74
5 th year, 2 nd semester	90% of Journeyman rate - \$32.51	\$9.25

PLUMBERS LOCAL UNION 63 MONTHLY REMITTANCE REPORT

									TAL URS	RATE		AMOUNT
DITY:		ADDRESS:		NATIONAL PENSION					UNS	S	1.68	
CITY:			INTL TRAINING						ļ	0.10		
1	STATE: ZIP:		JOURNEYMAN LOCAL PENSION						\$10.28			
			APPRENTICE LOCAL PENSION					% Basis				
			HEALTH & WELFARE				\$7.25					
EMPLOYER FEDERAL IDENTIFICATION NUMBER:		EDUCATIONAL						 	1.00			
			W.C.I.B.T.					\$0.16				
			INDUSTR	RY						 	0.22	
ACCOUNT NUMBER:	GROUP:	The second secon	POLITIC	AL EDU	CATIO	N	······································		~~··	 	0.04	
			ANNUITY	′	······································	***************************************				\$3.00		
CONTRACT:	LOCAL:		JOURNE	YMAN	PTDC 3	34				 	0.30	
	63	APPREN	TICE P	TDC 34	· · · · · · · · · · · · · · · · · · ·					0.21		
REPORT MONTH:		TRICON							-	0.02		
		SUPPLEM	ENTAL	MEMBEI	RSHIP D	UES				0.10		
DECLARATION:			*JRYMN & APPR DUES*					-				
LOLATOR I ON				····		S* 				4% 0	f wages	
SSN LAST NAME			TOTAL REMITTANCE									
0011		FIRST INITIAL	APPREN HOURS BY PAYROLL PER TICE 1ST 2ND 3RD 4TH						TOTAL	DUES	PEC	
		THO INTIAL	TICE	1ST	2ND	3RD	4TH	5TH	HRS	HOURS		· · · · · · · · · · · · · · · · · · ·
	******					-						
Refer to Apprentice W	age & B	enefits Report for										
contribution per hour	*											
								77				
PREPARED BY:		DATE: TOTALS:										
MAIL ONE CHECK ALONG WITH EIGHT (8) COPIES TO: MAKE ONE COPY FOR YOUR RECORDS CHECK IF APPRENTICE FORM 1A-8.5*11		BUSEY BANK ATTENTION: TRUST DEPARTMENT P O BOX 58										